FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00041984 **Type of Permit:** FILMING **Release Date:** 07/15/2011

Production Company	MJZ DBA MORTON JANKEL ZANDER
Insured Company Name	MJZ DBA MORTON JANKEL ZANDER
Contact Phone No. 1	310-826-6200
Contact Phone No. 2	
Fax	
Address	2201 CARMELINA AVE LOS ANGELES, California 90064
Production Title	PEPSI
Type of Production	Commercial - Standard

Producer	NATALIE HILL
Director	DAVID ARIOLA
1st AD	MARK OPENHEINER
Production Manager	VINCENT TERRAZZINO
FilmL.A. Coordinator	Daniel Alvarez
Location Manager	DAVID DOUMENG
Primary Phone	Mobile - 310-617-5480
Secondary Phone	Office - 310-826-6200
Location Assistant	N/A N/A
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Notification Charge	$230.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY - ROAD USE FEE	$1,220.00
LA COUNTY ROAD APPLICATION FEE	$141.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00
LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE	$258.00

Total Permit Fee $3,044.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00041984	**Location Manager**	DAVID DOUMENG
Production Company	MJZ DBA MORTON JANKEL ZANDER	Primary Phone	Mobile - 310-617-5480
Insured Company	MJZ DBA MORTON JANKEL ZANDER	Secondary Phone	Office - 310-826-6200
Production Title	PEPSI		

Location Address 14499 E Avenue Q, Palmdale, CA, 93591

Location Name FOUR ACES MOVIE RANCH

Location Type Ranch

Prep Dates 7/15/2011 - 7/15/2011 10:00 - 14:30 1 day

Film Dates 7/16/2011 - 7/16/2011 18:00 - 06:00 1 day
7/17/2011 - 7/17/2011 05:30 - 07:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Please see attached documents
145st E btw E Ave Q North 1000' BS Curb+1 MJZ PEPSI.pdf
11-FX249-114.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Condors	3
Cranes	2
Cube Trucks	4
Generator	1
Motor Homes	2
Picture vehicles	2
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	55
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Atmospheric Smoke Effects; Drive by; Drive ups & away; Driving shots; Interior and exterior dialogue; Wetdown; CRANE IN ROADWAY AND SHOULDER SUSPENDED PICTURE CAR; SEMI TRUCK WITH PRECISION DRVING ;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	6 - 10	6 - 10
Smoke effects	6 - 10	6 - 10
Sparks	6 - 10	6 - 10

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4199 **Grid:** C6

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Summary Information — Location

Permit Number	F00041984	**Location Manager**	DAVID DOUMENG
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Production Title	PEPSI		

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE — Scott Thompson

Coordinator Note FIRE DEPT # 11-1618-114
FSA REQUIRED
4000 GAL W/T

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Lane / Full Closure B/S ALTERNATING CURBLANE AND ADJACENT LANE OF 145TH ST E FROM AVENUE Q TO 300 FEET NORTH

Approximate Footage 0 - 300

Date(s) 7/15/2011 to 7/15/2011 **Time(s)** 10:00 to 22:00

Lane / Full Closure B/S ALTERNATING CURBLANE AND ADJACENT LANE OF 145TH ST E FROM AVENUE Q TO 300 FEET NORTH

Approximate Footage 0 - 300

Date(s) 7/16/2011 to 7/16/2011 **Time(s)** 18:00 to 06:00

Lane / Full Closure B/S ALTERNATING CURBLANE AND ADJACENT LANE OF 145TH ST E FROM AVENUE Q TO 300 FEET NORTH

Approximate Footage 0 - 300

Date(s) 7/17/2011 to 7/17/2011 **Time(s)** 18:00 to 07:00

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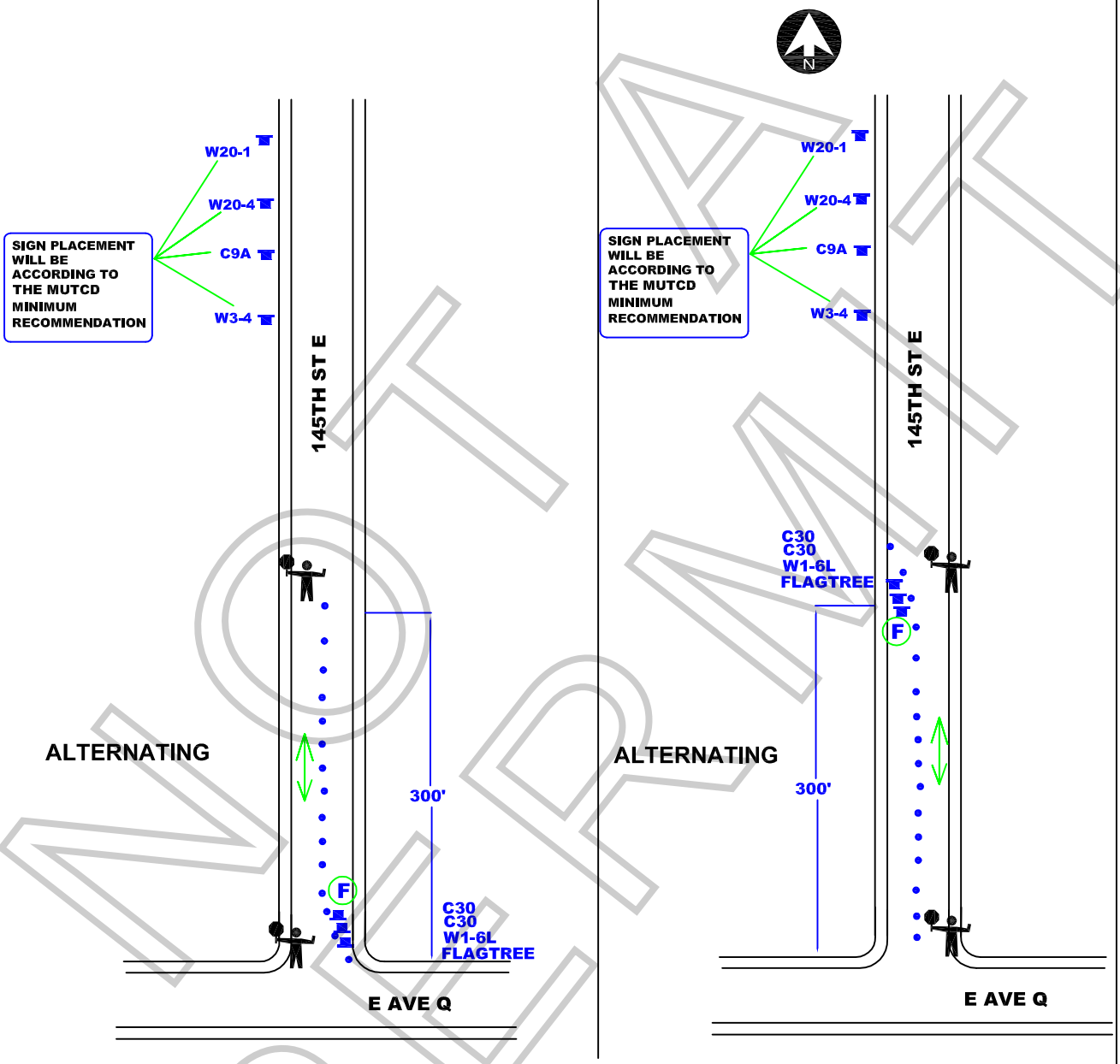
Permit #F00041984

TRAFFIC CONTROL FOR:
MJZ
"PEPSI"
FILMING



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WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. DATE/TIME: 7-15-11 FROM 10:00 HOURS TO 22:00 HOURS.
2. DATE/TIME: 7-16-11 FROM 18:00 HOURS TO 06:00 HOURS.
   DATE/TIME: 7-17-11 FROM 18:00 HOURS TO 07:00 HOURS.
3. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
4. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
5. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
6. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

JCL BARRICADE COMPANY. *2334 E. EIGHTH ST., CA 90021* *Ph: (213) 622-9775* *Fax: (213) 622-9790* *CA Lic # 805357* *TRAFFIC PLAN DRAWN BY:* *ISMAEL RODRIGUEZ*	PROJECT LOCATION: EAST 145TH STREET FROM E AVE Q NORTH 300' CITY OF LOS ANGELES, CA	LOCATION CONTACT: JOHN WHEELER OFFICE # 818.347.9929	REV# / DATE / REVISION DESCRIPTION

Permit #F00041984

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **11-FX249-114** Location Permit #: **11-1618-114**

Pyrotechnician in Charge: **George Peter King**

StateFireMarshal #: **2650-06** Phone #: **818-414-1490** Fax #: **818-760-0043**

Pyrotechincian Assistants/S.F.M.#:

Production Company Name: **MJZ**

Production Title: **Pepsi**

Contact Person: **David Doumeng** Phone #: **310-617-5480**

Location: **4 Aces Ranch, 14499 E Ave Q**

Shooting Dates: **7/16, 7/17** Time: **1800-0600**

How Stored: Magazine: ____ Day Box: ____ Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: ____ Oz. Other: ____

Spark/Squibs: Z16A: ____ Z17: **25** Z17A: **25** D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other Squibs: **DSC ½ & DSC ¼ S & L : 25 each OSC-00, 0 , ½ : 25 each**

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: ____ Size: ____ # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid

To be used exactly: **Simulate sparks on signage & prop transformer**

*******Per Inspector Pre-plan - must be 50 feet from combustibles*******

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **4000 gal w/t & 2-CO2s, 2 Water F/E required**

Permit Taken By: **CR/Insp. Rich Meline** Date: **7/15/11**

Form 595/Rev 11/05

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